

2020 DEC 10 PM 12: 50

Received and posted by the Office of the Town Clerk

TOWN OF BRAINTREE

NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Braintree Town Council

will be held on Tuesday, December 15, 2020

COMMITTEE/BOARD

in the Remote:Zoom meeting ID# 853 8019 1370 in Braintree.

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

Governor Charles Baker has declared a state of emergency in Massachusetts to support the state's response to COVID-19 (Coronavirus). According to the Town of Braintree's "Temporary Emergency Policy for Remote Participation Under the Open Meeting Law Pursuant to Massachusetts Executive Order of March 12, 2020," the Town Council will meet fully remotely for the health and safety of Councilors and the public during the Massachusetts State of Emergency. The Town Council will be using Zoom software to run meetings online for the immediate future.

Please click the link to join the webinar: https://us02web.zoom.us/j/85380191370

Or Telephone: Dial: +1 312 626 6799 Webinar ID: 853 8019 1370 International numbers available: https://us02web.zoom.us/u/knr4Ecpcg

COUNCIL MEETING COMMUNICATIONS

- •Agenda/Documents link to website: https://braintreema.gov/AgendaCenter
- •Email: towncouncil@braintreema.gov
- •Meeting Notice Posting link: https://ma-braintree.civicplus.com/calendar.aspx?CID=43&showPastEvents=false
- •Facebook: Braintree Town Council
- •"How Do I" sign up to receive meeting/town information: https://braintreema.gov/786/Sign-up-for
- •To be added to the Town Council Agenda Distribution list please send an email request: scimino@braintreema.gov
- •Zoom Webinar Questions: If you want to ask a question but cannot access webinar call direct: 339-987-2726

ANNOUNCEMENTS/APPROVAL OF MINUTES

•055 20 Council President: Project 351 - Anika Teckchandani

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

•012 20 Council President: COVID-19 Update

•051 20 Council President: Master Plan Committee

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Signature Susan M. Cumini

"Reasonable accommodations will be provided for persons with disabilities. To request accommodations, please call Braintree's ADA Coordinator at 781-794-8327 at least seven business days in advance. Arrangements will be provided at no cost."



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In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Braintree Town Council

will be held on Tuesday, December 15, 2020

COMMITTEE/BOARD at 7:30 PM

in the Remote: Zoom meeting ID# 853 8019 1370 in Braintree.

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Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

Dial: +1 301 715 8592 **Webinar ID:** 853 8019 1370

OLD BUSINESS

- 20 071 Town Clerk: Polling Locations or take up any action relative thereto (TABLED to January 2021)
- •20 079 Mayor: Appointment of Therese Donovan-Jarrett to Cultural Council or take up any action relative thereto
- •20 080 Mayor: Request for Appropriation-Skate Park Replacement Design Service or take up any action relative thereto (Public Hearing)
- •052 20 Council President: 2021 Town Council Meeting Calendar

NEW BUSINESS

None

Refer to the Committee on Education & Library

•053 20 Councilor O'Brien: Maintenance Department Recommendation or take up any action relative thereto

Refer to the Committee on Ordinance & Rules

- 053 20 Councilor O'Brien: Maintenance Department Recommendation or take up any action relative thereto
- •054 20 Councilor Mackin: Motion to Establish an Independent Peterson Pool Oversight Authority/Committee or take up any action relative thereto

Refer to the Committee of Ways & Means

- •20 081 Mayor: Appointment of Thomas Kent to the Planning Board as an alternate or take up any action relative thereto
- •053 20 Councilor O'Brien: Maintenance Department Recommendation or take up any action relative thereto

ADJOURNMENT

Susan M. Cimuno

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